

## **STON EASTON PARISH COUNCIL**

### **SUMMONS AND AGENDA FOR THE EXTRAORDINARY PARISH COUNCIL MEETING TO BE HELD AT CLAPTON VILLAGE HALL ON WEDNESDAY 20<sup>th</sup> MARCH 2024 COMMENCING AT 7.30pm**

24/03E/1 - Apologies for absence.

24/03E/2 - Declarations of Interest:

Members are required to act in accordance with the Parish Council's Code of Conduct adopted on 6<sup>th</sup> September 2022.

24/03E/3 - Public Participation:

The Chairman will adjourn the meeting and allow a maximum of 15 minutes for public participation on matters included on the agenda only. The Rules governing public participation will apply including a three-minute limit on speaking time for each member of the public.

- i) Agenda matters including planning.

24/03E/4 - Confirmation of the Minutes of previous meetings:

- i) That the Minutes of the Parish Council Meeting held on 7<sup>th</sup> March 2024 be held over for agreement at the next scheduled meeting.

24/03E/5 - Parish Council Response to Planning Applications

- i) 2024/03E15/FUL | Demolition of no. 26 and 28 Orchard Vale and development of 54 new homes with open space, landscaping and all associated infrastructure. | Land At Underhill Lane Ston Easton Wells Somerset

24/03E/6 - Financial:

- i) Confirmation of Direct Debit to be set up to pay clerks salary and fixed expenses.
- ii) Authorisation of payment for Speed Indicator Devices on A37.

24/03E/7 - Parish Council Matters.

- i) Report on meeting with Ward Councillor.
- ii) Ston Easton A37 provision of speed indicator and other devices.
- iii) Clapton Gateways – provision of additional gateway.
- iv) Proposed litter pick.
- v) Local Plan Part 2 limited update consultation.

24/03E/8 - Matters of Report

24/03E/9 - Date of Next Meetings.

Annual Parish Meeting – Thursday 9<sup>th</sup> May 2024 at Clapton  
Followed by the  
Annual Parish Council Meeting – Thursday 9<sup>th</sup> May 2024 at Clapton.

**Alan Butcher,**  
**Parish Clerk,**  
**14<sup>th</sup> March 2024**  
**01749 870358; [ston.easton.clerk@gmail.com](mailto:ston.easton.clerk@gmail.com)**